The Tower Of Babel

Genesis 10:8-10; 11:1-9

MEMORY VERSE

ISAIAH 25:11b

And He will bring down their pride together with the trickery of their hands.

WHAT YOU WILL NEED:

A book with pictures of famous monuments.

A variety of boxes from home (cereal, snack, cracker, detergent, etc.), construction paper, glue, scissors, and crayons or markers.

As many lumps of self-hardening clay in sealed baggies as the number of children in your class.

Wood or cardboard blocks or playing cards.

ATTENTION GRABBER!

Famous Monuments

Bring a book to class with pictures of famous monuments (the Eiffel Tower, the Statue of Liberty, the great pyramids, the sphinx, or monuments from the United States or Europe). Explain how each of these monuments were set up to remember a "great" person, city, nation, or culture. Discuss whether these are prideful expressions.

LESSON TIME!

Today we are going to learn the story of the Tower of Babel. In our story we will discover that God resists the proud, but gives grace to the humble (James 4:6). In this important lesson, we are going to learn about pride, disobedience, and humility. Our story takes place after the flood. First there was only Noah and his family, but the earth was quickly re-populated again. The people were not spread out over the earth, but they lived in one general area, a land called Shinar.

GENESIS 10:8-10

Cush begot Nimrod; he began to be a mighty one on the earth.

He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod the mighty hunter before the LORD."

And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

Here we see a man named Nimrod, who was the king of Babel. Now, this man is believed to have been a very evil man, but all the Bible tells us is that he was a mighty hunter. Most of the people in the world followed this man at that time. He was the founder of the earliest world power, which later became the world empires of Babylon and Assyria. These nations over time became strong enemies of God's people, Israel. He disregarded God's law and became a rebel. Though his name is translated "rebel", the people still followed him. God resists the proud, but gives grace to the humble.

We can look at our own lives and ask ourselves if we follow what our friends are and what they are doing. If they disobey or do something that is not right, do we follow? We have to be so careful of who we follow. What about what we watch on television or the movies we see? What about the programs that show kids rebelling, lying to or talking back to their parents, when we read in God's word that we are to obey and honor our parents? Who are we following? The only one we should follow is Jesus.

Jesus said, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me." (Matthew 16:24). We must follow Jesus. He wants to bless us and protect us and give us peace and joy. If we follow anyone or anything else, like our friends or the people on television, we will always end up confused and with problems. If we humbly follow Jesus, put everyone else before ourselves, and we don't get "puffed up" for doing so, then God will give us grace. Remember God resists the proud, but gives grace to the humble.

GENESIS 11:1-4

Now the whole earth had one language and one speech.

And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.

Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar.

And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

In these verses we see the inhabitants of the earth coming together in the plain of Shinar saying, "...let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." In Genesis 1:28 God told Adam to be "...fruitful and multiply: fill the earth and subdue it..." And in Gen. 9:1 God told Noah to "be fruitful and multiply, and fill the earth." So these people were in direct defiance to what God commanded both Adam and Noah.

We need to always be careful not to disobey God's word. Anybody who thinks they can defy God and get away with it is very mistaken, as we will find out in this story. This was a very proud people; they wanted to build a tower whose top reached the heavens and make a name for themselves. They wanted to come to God in their own power and strength, with their own understanding. They wanted to do things their way and not God's way.

Blinded by pride they believed that what they were building was good enough to approach God. They wanted to make a name for themselves. We all may have the desire to make a name for ourselves, but it's spawned by pride. It's better to be satisfied with the place in life that God has given us. He calls us His children. It is so much better to be called His child than to be known for something that we tried to make ourselves to be. The name we make for ourselves in pride will end in disaster. God resists the proud, but gives grace to the humble.

Box Tower

Bring a variety of boxes from home (cereal, snack, cracker, detergent, etc.). Let your students cover the boxes with construction paper and draw or write things that represent pride (bragging, superior attitudes, excluding others, false humility, selfishness, etc). Have your class build a tower with the bricks they have made, and of course, knock it down when they are done.

GENESIS 11:5-9

But the LORD came down to see the city and the tower which the sons of men had built.

And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them.

"Come, let Us go down and there confuse their language, that they may not understand one another's speech."

So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city.

Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Now we see that the Lord "...came down to see the city and the tower which the sons of men built." Isn't that ironic? Man has built this great tower that will "reach the heavens", yet the Bible says God came <u>down</u> to look at it. Whatever we attempt in our flesh to do to get to God, will always fall short. The work Jesus did on the cross is the only thing that buys us the privilege to come boldly into the throne of God.

Then God saw all their pride and He knew that they would attempt to do whatever they thought they could do. In one sense they wanted to replace God and become "godlike" by building a tower into the heavens. Instead of giving glory to the name of God, they wanted the glory themselves. God went down and confused their languages so they could not understand one another. Just think if that happened in your school; every person would speak a different language, your teachers, your friends; it would probably drive you crazy. How could you learn anything?

God scattered them abroad over the face of the earth. What they would not do in obedience, God did in judgment; He greatly humbled them. The place was called Babel, because the Lord confused the language of all the earth. The Bible teaches that "whoever exalts himself will be abased, and he who humbles himself will be exalted." Matthew 23:12. God resists the proud, but gives grace to the humble.

Memento of a Monument

Give each child a piece of self-hardening clay in a sealed baggy. Instruct your children to make a brick shape out of the clay. With the end of a paper clip, have your students etch "Proverbs 16:18" on their bricks to remind them that "Pride goes before destruction, and a haughty spirit before a fall."

Pride is an ugly thing; God cannot tolerate haughtiness. What does this story teach us? It teaches us that pride is an ugly sin that we deal with all the time. What makes pride hard is that we often times can't see it in ourselves, but others can see it in us. We have to be so careful how we talk to our friends, our teachers, our parents, even our brothers and sisters. We have to put other people ahead of ourselves and keep Jesus first. We must remain humble; that's seeing ourselves as what we are, dust. God resists the proud, but gives grace to the humble.

When we look at ourselves in this light, we can't get puffed up and proud, thinking we're something more important or special than other people are. Humility should dwell with frailty. When we see ourselves in that light, God gives us grace to endure, a grace that is

fulfilling. Pride is never fulfilling, but always trying to make itself bigger. Let's let the Lord check our hearts everyday, because God will bring down pride. God resists the proud but gives grace to the humble.

Build Your Own Tower

Let your students build their own towers with wooden or cardboard blocks, or even playing cards. Allow them to discuss how they feel about their towers. Ask them to describe how they would feel if their towers were knocked over by someone. Have them try building towers with partners and discuss whether this is easier or more difficult. Remind the children to never do anything in life out of pride, but rather submit to the Lord in all things. God resists the proud, but gives grace to the humble

PRAYER

Lead the children in a prayer of commitment to be humble before the Lord. If there are any children who have not yet responded to the gospel, give them an opportunity to do so.